

CLIMATE CHANGE & DEVELOPMENT AUTHORITY



OFFICE OF THE MANAGING DIRECTOR

Enchi Building, Ground Floor, Fig Street,
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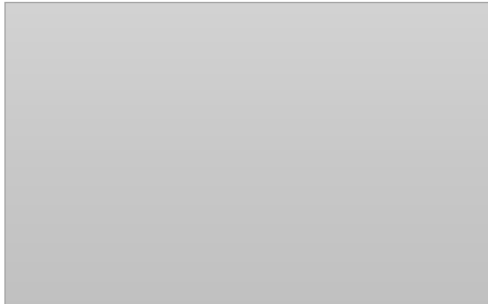


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SECTION 2: PLEASE HAVE THIS SECTION FILLED BY YOUR HOD/Dean of School/EO AT THE TERTIARY INSTITUTION YOU ARE CURRENTLY STUDYING AT;

I, _____ confirm that student _____ ID# _____ is registered at _____ (name of institution) and hereby give my approval for the student to participate in the National Climate Change Summit Essay Competition.

Please stamp official stamp and sign here;



❖ Name of Head of Department (HOD)/Dean of School/Executive Officer:

❖ _____

❖ Signature:

❖ _____

❖ Date:

❖ ____/____/2023